

PURCHASING DIVISION AGENDA REPORT

For Weeks of 3/08/19 - 3/14/19

Pre-Commission Work Session APRIL 2, 2019

For Commission Approval

APRIL 4, 2019

BE IT RESOLVED BY THE JEFFERSON COUNTY COMMISSION, THAT THE FOLLOWING REPORT FILED BY THE PURCHASING DEPARTMENT BE, AND THE SAME HEREBY IS APPROVED. RECOMMENDATIONS FOR CONTRACTS ARE BASED UPON THE LOWEST BIDS MEETING SPECIFICATIONS.

PREPARED MARCH 14, 2019

1. RECOMMENDED FOR SHERIFF'S DEPARTMENT FROM THERMO SCIENTIFIC PORTABLE ANALYTICAL INSTRUMENTS, INC., TEWSBURY, MA, TO AWARD BID FOR DRUG ANALYZERS & TESTING EQUIPMENT FOR THE PERIOD OF 4/4/2019 – 4/3/2020, WITH THE OPTION TO RENEW UNTIL 2022. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 37-19

2. RECOMMENDED FOR SHERIFF'S DEPARTMENT AND COOPER GREEN MERCY HEALTH SERVICES FROM TABB TEXTILES CO., INC., OPELIKA, AL, TO AWARD BID FOR LINEN (TOWELS, WASH CLOTHS, BLANKETS, & FLAT SHEETS) FOR THE PERIOD OF 4/4/2019 – 4/3/2020, WITH THE OPTION TO RENEW UNTIL 2022. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 47-19

END OF PURCHASING AGENDA